

# Nov-10 Gross Square Footage Report

As of: 30-Nov-10

Prepared by  
**FLORIDA STATE UNIVERSITY**  
 Facilities Planning and Space  
 Management



**BOLD** numbers indicate a change from previous month.

New 8 1/2 X 11 format.

## University's GSF Totals - Owned Facilities

| Site/Building                    |  | Action**  | E&G              | Non-E&G          |              |                |                | Total Non-E&G    | TOTAL             | Total No. of Buildings |
|----------------------------------|--|-----------|------------------|------------------|--------------|----------------|----------------|------------------|-------------------|------------------------|
| Site No.                         | Site Name / Building Name (Bldg. Abbreviation) |           |                  | Bldg. No.        | Auxiliary    | C&G            | Stu. Act.      |                  |                   |                        |
| 0001                             | Alligator Point                                |           | 2,205            |                  |              |                |                | 0                | 2,205             | 1                      |
| 0002                             | Ball Marine Lab                                |           | 22,433           | 3,821            |              |                |                | 3,821            | 26,254            | 23                     |
| 0004                             | Main Campus                                    |           | 5,212,098        | 3,909,328        |              | 174,874        | 408,837        | 4,493,039        | 9,705,137         | 235                    |
| 0005                             | Mission Road Station                           |           | 22,448           |                  |              |                |                | 0                | 22,448            | 5                      |
| 0007                             | Reservation                                    |           | 0                | 21,471           |              |                |                | 21,471           | 21,471            | 10                     |
| 0008                             | Southwest Campus                               |           | 205,938          | 639,709          |              | 23,270         | 9,200          | 672,179          | 878,117           | 136                    |
| 0009                             | Sarasota                                       |           | 569,024          |                  |              |                |                | 0                | 569,024           | 14                     |
| 0010                             | Panama City Campus                             |           | 210,070          |                  |              |                |                | 0                | 210,070           | 15                     |
| 0013                             | Southern Technology's Innovation Park          |           | 0                |                  |              |                |                | 0                | 0                 | 0                      |
| 0014                             | Medical School                                 |           | 299,092          |                  |              |                |                | 0                | 299,092           | 3                      |
| 0017                             | Engineering                                    |           | 0                |                  |              |                |                | 0                | 0                 | 0                      |
| 0018                             | Innovation Park                                |           | 591,223          |                  | 5,148        |                |                | 5,148            | 596,371           | 10                     |
| 0019                             | Gadsden County                                 |           | 14,400           |                  |              |                |                | 0                | 14,400            | 1                      |
| 0020                             | Southwood                                      |           | 0                |                  |              |                |                | 0                | 0                 | 0                      |
| 0023                             | Heritage Grove                                 |           | 0                |                  |              |                |                | 0                | 0                 | 0                      |
| 0026                             | Collier County                                 |           | 42,706           |                  |              |                |                | 0                | 42,706            | 1                      |
| 0027                             | Apalachicola National Forest                   |           | 2,041            |                  |              |                |                | 0                | 2,041             | 2                      |
| 0034                             | Commonwealth                                   |           | 19,295           |                  |              |                |                | 0                | 19,295            | 1                      |
| 0040                             | Capitol Center                                 |           | 91,436           |                  |              |                |                | 0                | 91,436            | 5                      |
| <b>GRAND TOTALS</b>              |  |           | <b>7,304,409</b> | <b>4,574,329</b> | <b>5,148</b> | <b>198,144</b> | <b>418,037</b> | <b>5,195,658</b> | <b>12,500,067</b> | <b>462</b>             |
|                                  | Less Covered Walkways                          | Site 0002 | 50               |                  |              |                |                | 0                | 50                | 1                      |
|                                  | Less Covered Walkways                          | Site 0004 | 17,537           |                  |              |                |                | 0                | 17,537            | 6                      |
|                                  | Less Covered Walkways                          | Site 0010 | 5,396            |                  |              |                |                | 0                | 5,396             | 2                      |
| <b>ADJUSTED GSF GRAND TOTALS</b> |  |           | <b>7,281,426</b> | <b>4,574,329</b> | <b>5,148</b> | <b>198,144</b> | <b>418,037</b> | <b>5,195,658</b> | <b>12,477,084</b> | <b>453</b>             |

**\*\*Action/Key**

- R = Building GSF realigned by amounts shown
- A = Building added to inventory
- D = Building deleted from inventory

Shaded figures have been added to/deleted from Site Budget Entity above.

Figures provided indicate changes made from 1st to end of the month of **November-10**

| UTILITIES INFORMATION |  |           |  | Action*** | E&G | Non-E&G   |     |           |           | Total Non-E&G | TOTAL | Estimated Substantial Completion (as applicable): |
|-----------------------|--|-----------|--|-----------|-----|-----------|-----|-----------|-----------|---------------|-------|---|
| Site No.              | Building/Project Name, or Lease Number | Bldg. No. |  |           |     | Auxiliary | C&G | Stu. Act. | Athletics |               |       |   |

**Plus Long Term Leased Facilities (not owned by FSU) We Receive PO&M Funding For**

|                                 |                         |      |   |        |           |   |   |   |   |   |        |            |  |
|---------------------------------|-------------------------|------|---|--------|-----------|---|---|---|---|---|--------|------------|--|
| 0013                            | I.P. - Sliger Building  | 0804 | A | 38,380 |           |   |   |   |   | - | 38,380 |            |  |
| 0013                            | I.P. - Johnson Building | 0813 | A | 30,000 |           |   |   |   |   | - | 30,000 |            |  |
| 0013                            | I.P. - Shaw Building    | 0814 | A | 40,000 |           |   |   |   |   | - | 40,000 |            |  |
|                                 |                         |      |   |        |           |   |   |   |   | - |        |            |  |
| University's GSF Adjusted Total |                         |      |   |        | 7,389,806 | - | - | - | - | - | -      | 12,585,464 |  |

**Less Existing Facilities Currently Off-line**

|                                 |  |      |   |        |           |   |   |   |   |   |        |            |  |
|---------------------------------|--|------|---|--------|-----------|---|---|---|---|---|--------|------------|--|
| 0004                            | Johnston Building - West Wing Renovation | 0017 | E | 60,479 |           |   |   |   |   | - | 60,479 | May-11     |  |
|                                 |  |      |   |        |           |   |   |   |   | - |        |            |  |
| University's GSF Adjusted Total |  |      |   |        | 7,329,327 | - | - | - | - | - | -      | 12,524,985 |  |

**Plus Non-reimbursed Utilities Payments for Leased Facilities (not owned by FSU)**

|                                 |   |      |   |        |           |   |   |   |   |   |        |            |  |
|---------------------------------|---|------|---|--------|-----------|---|---|---|---|---|--------|------------|--|
| 0004                            | Lease 2000:104 - Anthropology (Varsity)   | 0952 | N | 15,070 |           |   |   |   |   | - | 15,070 |            |  |
| 0012                            | Lease 1994:101 (Appleyard)                | 0927 | N | 9,999  |           |   |   |   |   | - | 9,999  |            |  |
| 0012                            | Lease 1994:105 (R.R.Sq.)                  | 0928 | N | 10,001 |           |   |   |   |   | - | 10,001 |            |  |
| 0012                            | Lease 1996:106 (Exec.Whse. 1119 W.Gaines) | 0937 |   | 10,000 |           |   |   |   |   | - | 10,000 |            |  |
| 0012                            | Lease 1999:101 (Stadium Place)            | 0945 |   | 10,000 |           |   |   |   |   | - | 10,000 |            |  |
| University's GSF Adjusted Total |   |      |   |        | 7,384,397 | - | - | - | - | - | -      | 12,580,055 |  |

*NOTE: Facilities are added below when project is underway (NTP for Construction). Facilities are not added to base until Substantial Completion is achieved.*

| Facilities Currently Under Construction^^ |  |           |   | Action*** | E&G     | Non-E&G   |        |           |           | Total Non-E&G | TOTAL   | Estimated Substantial Completion (as applicable): |
|---|--|-----------|---|-----------|---------|-----------|--------|-----------|-----------|---------------|---------|---|
| Site No.                                  | Building/Project Name, or Lease Number           | Bldg. No. |   |           |         | Auxiliary | C&G    | Stu. Act. | Athletics |               |         |   |
| 0004                                      | Johnston Building - Center Expansion             | 0017      | A | 78,000    |         |           |        |           |           | 0             | 78,000  | May-11  |
| 0004                                      | Student Wellness Center                          | 4030      | A | 51,000    | 60,000  |           | 60,000 |           |           | 120,000       | 171,000 | Jul-12  |
| 0004                                      | Wildwood Hall C                                  | 4022      | A |           | 118,000 |           |        |           |           | 118,000       | 118,000 | Mar-12  |
| 0004                                      | Women's Softball Batting Cages                   | 0389      | A |           |         |           |        | 8,000     |           | 8,000         | 8,000   | Mar-11  |
| 0004                                      | First District Court of Appeals (Law School)     | 4040      | A | 54,750    |         |           |        |           |           | 0             | 54,750  | Dec-11  |
| 0008                                      | Educational Multipurpose/Tennis                  | 8010      | A | 46,240    |         |           |        |           |           | 0             | 46,240  | Mar-11  |
| 0009                                      | Tibbals Learning Center - Phase 2                | 9020      | A | 24,500    |         |           |        |           |           | 0             | 24,500  | Mar-11  |
| 0018                                      | Aeropropulsion Mechatronics & Energy Bldg. (AME) | 0855      | A | 61,881    |         |           |        |           |           | 0             | 61,881  | Nov-11  |
| 0018                                      | AME Utilities Building                           | 0856      | A | 3,360     |         |           |        |           |           | 0             | 3,360   | Nov-11  |
| Total GSF Under Construction              |  |           |   |           | 319,731 | 178,000   | -      | 60,000    | 8,000     | 246,000       | 565,731 |   |

Bold numbers indicate a change from previous month.

\*\*\*Action/Key

A = Amount added to inventory

E = Existing Space to be Renovated (already in inventory)

D = Amount deleted from inventory

N = Sq.Footage shown is Net not Gross

^^ Does not include existing space being renovated - see Existing Facilities Currently Off-line for amounts .

| <b>Additional Information or Changes Which Effect Space and/or Building Files</b> |  |           |   | Action** | E&G     | Non-E&G   |     |           |  | Remarks |
|---|--|-----------|---|----------|---------|-----------|-----|-----------|--|---------|
| Site No.  | Building/Project Name, or Lease Number | Bldg. No. |   |          |         | Auxiliary | C&G | Stu. Act. | Athletics                              |         |
| 0040  | C.C. - Firestone Building              | 4046      | A | 44,555   |         |           |     |           | Waiting for ownership transfer to FSU. |         |
| 0040  | C.C. - Firestone Annex                 | 4047      | A | 22,877   |         |           |     |           | Waiting for ownership transfer to FSU. |         |
| 0040  | C.C. - Firestone Utilities             | 4048      | A | 450      |         |           |     |           | Waiting for ownership transfer to FSU. |         |
| 0040  | C.C. - Chapman Building                | 4049      | A | 6,392    |         |           |     |           | Waiting for ownership transfer to FSU. |         |
| 0004  | Food Facility                          | 4026      | A |          | 3,200   |           |     |           | In design                              |         |
| 0004  | Parking Garage #6                      | 4028      | A |          | 600,000 |           |     |           | In design (Subst. Comp. 3/15/12)       |         |
| 0018  | Free Electron Laser Buildings          | 0822      | A | 31,592   |         |           |     |           | In design (Subst. Comp. 1/15/12)       |         |
| 0018  | Free Electron Laser Buildings          | 0823      | A | 7,850    |         |           |     |           | In design (Subst. Comp. 6/15/12)       |         |
|   |  |           |   |          |         |           |     |           |  |         |
|   |  |           |   |          |         |           |     |           |  |         |
|   |  |           |   |          |         |           |     |           |  |         |

\*\*\*Action/Key

- A = Amount added to inventory
- D = Amount deleted from inventory
- N = Sq.Footage shown is Net not Gross

Bold numbers indicate a change from previous month.

**ACREAGE**

|        | Additions to Acreage | Total Acreage of Site |
|--------|----------------------|-----------------------|
| 0001   |                      | 23.5                  |
| 0002   |                      | 78.0                  |
| 0003   |                      | 79.4                  |
| 0004   |                      | 451.6                 |
| 0005   |                      | 13.7                  |
| 0006   |                      | 1.0                   |
| 0007   |                      | 61.5                  |
| 0008*  |                      | 621.4                 |
| 0009   |                      | 56.9                  |
| 0010   |                      | 25.6                  |
| 0014   |                      | 0.1                   |
| 0018   |                      | 32.5                  |
| 0019   |                      | 2.0                   |
| 0020   |                      | 50.4                  |
| 0023   |                      | 37.7                  |
| 0026   |                      | 9.4                   |
| 0034   |                      | 0                     |
| 0040   |                      | 5.33                  |
| TOTALS | 0.00                 | 1,550.0               |

\* Contains Site 0017